



In Pursuance of a Warrant dated Sept. 5th. 1793 Surveyed 15th. March 1794 to John Tripp the above discribed tract of land situate near the North East branch of Susquehanna in the County of Luzerne containing four hundred & twenty two acres & one hundred perches and allowance of 6 pbs.

Anty Brothers & S.
 Dal. Brodhead Esqr.
 Surveyor Genl.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this fourth day of February 1902

James W. Latta
 Secretary of Internal Affairs.